



# ROAD MAP TO DTM

DTM ROAD MAP TO SUCCESS  
Susan Cramer and Christina Kruis

COMMUNICATION TRACK		LEADERSHIP TRACK		
<b>Two more Advanced manuals:</b> 1. _____ 2. _____		Date	<b>Club Guidance:</b> <input type="checkbox"/> Sponsor <input type="checkbox"/> Mentor <input type="checkbox"/> Coach	Date
<b>Any two of the following:</b> <div style="display: flex;"> <div style="flex: 1;"> <p><i>The Better Speaker Series</i></p> <input type="checkbox"/> Beginning Your Speech  <input type="checkbox"/> Concluding Your Speech  <input type="checkbox"/> Take the Terror Out of a Talk  <input type="checkbox"/> Impromptu Speaking  <input type="checkbox"/> Selecting Your Topic  <input type="checkbox"/> Know Your Audience  <input type="checkbox"/> Organizing Your Speech  <input type="checkbox"/> Creating an Introduction  <input type="checkbox"/> Preparation and Practice  <input type="checkbox"/> Using Body Language         </div> <div style="flex: 1;"> <p><i>The Successful Club Series</i></p> <input type="checkbox"/> The Moments of Truth  <input type="checkbox"/> Finding New Members for Your Club  <input type="checkbox"/> Evaluate to Motivate  <input type="checkbox"/> Closing the Sale  <input type="checkbox"/> Creating the Best Club Climate  <input type="checkbox"/> Meeting roles and Responsibilities  <input type="checkbox"/> Mentoring  <input type="checkbox"/> Keeping the Commitment  <input type="checkbox"/> Going Beyond Our Club  <input type="checkbox"/> How to be a Distinguished Club  <input type="checkbox"/> The Toastmaster Educational Program         </div> </div>		Date	<b>High Performance Leadership</b> Ideas for a project for me: ✓ _____ ✓ _____ ✓ _____ ✓ _____	Date
			<b>District Officer</b> <input type="checkbox"/> Area Governor <input type="checkbox"/> Division Governor <input type="checkbox"/> Treasurer, Secretary, Public Relations Officer, Lieutenant Governor Marketing, Lieutenant Governor Education and Training, District Governor	Date
<b>Advanced Communicator Silver Completed</b>		Date	<b>Advanced Leader Silver Completed</b>	Date
<b>Two more Advanced manuals:</b> 3. _____ 4. _____				
<b>Any one of the following:</b> <div style="display: flex;"> <div style="flex: 1;"> <p><i>Success Leadership or Success Communication Program</i></p> <input type="checkbox"/> Leadership  <input type="checkbox"/> Public Speaking  <input type="checkbox"/> Conducting meetings  <input type="checkbox"/> Parliamentary procedure  <input type="checkbox"/> Listening  <input type="checkbox"/> Evaluation  <input type="checkbox"/> Creative Thinking         </div> <div style="flex: 1; text-align: center;"> <p><i>Youth Leadership Program</i></p> </div> </div>		Date		
<b>Coach a new member for 3 speeches:</b> Name of Mentee: _____		Date		
<b>Advanced Communicator Gold Completed</b>		Date		
<b>Distinguished Toastmaster Completed</b>				Date